### Gareth Owens LL.B Barrister/Bargyfreithiwr

Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



Contact Officer: Margaret Parry-Jones 01352 702427 margaret.parry-jones@flintshire.gov.uk

To: Cllr David Evans (Chair)

Councillors: Mike Allport, Mel Buckley, David Coggins Cogan, Chris Dolphin, Ian Hodge, Ray Hughes, Richard Lloyd, Mike Peers, Vicky Perfect, Dan Rose and Roy Wakelam

6 December 2023

Dear Sir/Madam

# NOTICE OF HYBRID MEETING ENVIRONMENT & ECONOMY OVERVIEW & SCRUTINY COMMITTEE TUESDAY, 12TH DECEMBER, 2023 at 10.00 AM

Yours faithfully

Steven Goodrum

Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Lord Barry Jones Council Chamber, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <a href="https://flintshire.public-i.tv/core/portal/home">https://flintshire.public-i.tv/core/portal/home</a>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

#### AGENDA

### 1 APOLOGIES

**Purpose:** To receive any apologies.

## 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

### 3 **MINUTES** (Pages 5 - 12)

**Purpose:** To confirm as a correct record the minutes of the meeting held

on 14 November 2023

## 4 FORWARD WORK PROGRAMME AND ACTION TRACKING (E&E OSC) (Pages 13 - 22)

Report of Environment and Social Care Overview & Scrutiny Facilitator

**Purpose:** To consider the Forward Work Programme of the Environment

& Economy Overview & Scrutiny Committee and to inform the

Committee of progress against actions from previous

meetings.

# 5 <u>COUNCIL PLAN 2023-24 MID-YEAR PERFORMANCE REPORTING (EE OSC)</u> (Pages 23 - 64)

Report of Chief Officer (Planning, Environment and Economy), Chief Officer (Streetscene and Transportation) - Cabinet Member for Climate Change and Economy, Cabinet Member for Planning, Public Health and Public Protection, Deputy Leader of the Council and Cabinet Member for Streetscene and the Regional Transport Strategy

**Purpose:** To review the levels of progress in the achievement of

activities and performance levels identified in the Council Plan.

# 6 <u>VIOLENCE AGAINST WOMEN DOMESTIC ABUSE SEXUAL VIOLENCE</u> (Pages 65 - 98)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Planning, Public Health and Public Protection

**Purpose:** To provide Members with an outline of the services available

with respect to Violence Against Women Domestic Abuse and Sexual Violence (VAWDASV) on a local and regional level, and also provide an insight into current demands across the region. At the request of Members, to provide an overview of

trends, services and support available with respect to

VAWDASV.

### 7 **CONTAMINATED LAND STRATEGY** (Pages 99 - 170)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Planning, Public Health and Public Protection

**Purpose:** That Members endorse the updated Contaminated Land

Inspection Strategy

### 8 **WORKFORCE RECYCLING REGULATIONS** (Pages 171 - 176)

Report of Chief Officer (Streetscene and Transportation) - Deputy Leader of the Council and Cabinet Member for Streetscene and the Regional Transport Strategy

**Purpose:** To receive the latest update on the Workforce Recycling

Regulations

### 9 **UNSAFE MEMORIALS AT CEMETERIES** (Pages 177 - 186)

Report of Chief Officer (Streetscene and Transportation) - Deputy Leader of the Council and Cabinet Member for Streetscene and the Regional Transport Strategy

**Purpose:** To receive an update.

### 10 ACCESS BARRIER REVIEW UPDATE (Pages 187 - 234)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Climate Change and Economy

**Purpose:** To agree the implementation of access improvements to the

Wales Coast Path.

Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours